

This month we will be reading about the fruits of the Spirit. Use a journal as you read this month. Each day after you read try to summarize the passage in a few sentences. Then answer one the following questions: What does this passage tell you about God and His Story? What does this passage tell you about yourself and God's plan for you? What does this passage ask you to do? At the end of the month show your journal to your parents for them to review.

## Week 1: Peace

- D1: Isaiah 55
- D2: 2 Thes. 3:16, Phil 4:4-9
- D3: John 16:33,  
Mark 4:35-41
- D4: John 14:27, Acts 27
- D5: Psalm 46
- D6: Col. 3:12-17

## Week 2: Peace

- D1: 1 Peter 3:9-17
- D2: Rom. 12:9-21
- D3: Eph. 4:1-5
- D4: 2 Sam. 25
- D5: Gen. 44:1-45:14
- D6: Matt. 5:23-24;7:1-5

## Week 3: Patience

- D1: Psalm 37:1-17
- D2: Romans 8:18-28
- D3: 1 Sam. 26
- D4: Gen. 17:1-22
- D5: Job 1
- D6: Psalm 103

## Week 4: Kindness

- D1: Eph. 4:32
- D2: Matt. 25:31-46
- D3: John 5:1-15
- D4: Luke 10:25-37
- D5: Luke 6:27-36
- D6: 2 Sam. 9

\*This sheet must be signed and turned in by Dec 1 to receive \$20 credit  
Please do not turn in your prayer journal.

**D6** is designed to offer guided time the Bible for 6 days a week. The goal is to develop a habit of learning from God's Word daily. If you miss a day, don't give up. Just jump back in the next day.



**D6** is...

Deuteronomy 6:6-9

<sup>6</sup>These commandments that I give you today are to be on your hearts. <sup>7</sup>Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. <sup>8</sup>Tie them as symbols on your hands and bind them on your foreheads. <sup>9</sup>Write them on the door frames of your houses and on your gates.

**Q?s** or **!s** as you read and reflect please email Steve High, [shigh@bhbconline.org](mailto:shigh@bhbconline.org)

Student Name: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Adult Signature : \_\_\_\_\_

**\*Each completed month is worth \$20**

\*This sheet must be signed and turned by MAY 1 to receive credit

**D6** :: October 2019 :: MS